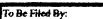
## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State



L-3 "

LOBBYISTS (Sec. 67-6619)



06 FEB 28 PH 4: 31

SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearly in black ink) See instructions at bottom of page  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       | 0 65          | iik. Ui         | IUANU      |  |
|--|------------------------------------|------------------|--------------------|------------------|--|---------------------------------|-------------------|---|---|---------------------------------------|---------------|-----------------|------------|--|
| Lobbyist's name and permanent business address   |                                    |                  |                    |                  |  |                                 |                   | Date prepared                             |   |                                       |               | Period covered  |            |  |
| Joseph W. Kunz   |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               | month ending    |            |  |
| 110 N. 27th St.  |                                    |                  |                    |                  |  |                                 | February 28, 2006 |   |   |                                       |               | lo.) (I         | Day) (Yr.) |  |
| Boise. ID 83702  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 | 28 2006    |  |
| Rem To a College of the College of t |                                    |                  |                    |                  |  |                                 |                   |   | 4. / 4                                  | · · · · · · · · · · · · · · · · · · · |               |                 |            |  |
| 1 Totals of all reportable expenditures made of incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.   |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |
| Reimburs   | itegory of Ex<br>ed Personal Livi  | ng and Travel    | * Total Amount for |                  | Proportionate amounts contributed by each employer (Identify Item 3, at bottom of page.) |                                 |                   |   |   | entify emplo                          | yers, unde    | F               |            |  |
| Expenses Portsining to Lobbying Activity Do Not Have to be Reported  |                                    |                  | All Employers      |                  | Employer No. I   |                                 |                   | Employer No. 2                            |   | Employer No. 3                        |               | Employer No. 4  |            |  |
|  | Entertainment Food and Refreshment |                  |                    | \$ 0.00          |  | 0.                              | 00                | S   |   | s                                     |               | \$ .            |            |  |
| Living   | Living Accommodations              |                  |                    | 0.00             |  | 0                               | 00_               |   |   |                                       |               |                 |            |  |
| Adver  | Advertising                        |                  |                    | 0.00             |  | 0.                              | .00               |   |   |                                       |               |                 |            |  |
| Travel   | Travel                             |                  |                    | 0.00             |  | 0.                              | 0.00              |   |   |                                       |               | _               |            |  |
| Teleph   | one                                |                  |                    | 0.00             |  | 0.                              | 00                |   | *************************************** |                                       |               | _               |            |  |
| Other  | Expenses or                        | Services         | <b> </b>           | 0.00             |  | 0.                              | 00                |   |   |                                       |               | _               |            |  |
| Total  |                                    |                  | \$                 | 0.00             | \$   | 0.                              | 00                | <b>s</b> _                                | 0.00                                    | s                                     | 0.00          | _   \$          | 0.00       |  |
|  | When the num                       | ber of employers | l<br>s you are rep | porting for requ | <br>ircs mu  | ltiple L-3 for                  | ms to 1           | l<br>be file                              | d a total amount fo                     | l<br>orallemp                         | loyers should | i<br>be entered | on Page 1. |  |
| Item   |                                    | of each expend   | ·                  | ·                | dollars  |                                 |                   |   | or other holder o                       |                                       |               | 066 : 1 :       |            |  |
| 2  | Date Place As                      |                  |                    |                  |  | nount Names of Legist           |                   |   |   | itors & Public                        | Officials     | n Group         |            |  |
|  |                                    |                  |                    |                  |  | [                               |                   |   | :                                       |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  | ł                               |                   |   |   |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  | }                               |                   |   |   |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |
|  | Continued on                       | attached page(s) | l                  |                  |  |                                 | Ite               |   |   |                                       |               |                 |            |  |
|  | INSTRUCTIONS                       |                  |                    |                  |  |                                 |                   |   | Employer(s) Name(s) and Address(es)     |                                       |               | es)             |            |  |
|  |                                    |                  |                    |                  |  |                                 | No.1              | No.1 Idaho Associated General Contractors |   |                                       |               |                 |            |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.   |                                    |                  |                    |                  |  | 110 N. 27th St. Boise, ID 83702 |                   |   |   |                                       |               |                 |            |  |
|  |                                    |                  |                    |                  |  | No.2                            |                   |   |   |                                       |               |                 |            |  |
| TO BE FILED WITH: Ben Y sursa  |                                    |                  |                    |                  |  |                                 | No.3              |   |   |                                       |               |                 |            |  |
| Secretary of State   |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |
| PO Box 83720<br>Boise, ID 83720-0080   |                                    |                  |                    |                  |  |                                 | No.4              |   |   |                                       |               |                 |            |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                                    |                  |                    |                  |  |                                 |                   |   |   |                                       |               |                 |            |  |

| ltem     | Expenditures made by the lobbyist or by the lobbyist's emp<br>personal property to any Legislator, or for or on behalf of an |           |  |                               |  |   | of mon               | ey or other tangible or intangible  |  |  |  |  |  |
|----------|--|-----------|--|-------------------------------|--|---|----------------------|---|--|--|--|--|--|
| 4        | personal prop  |           | Amount   | issor, or for or on behalf of | for or on behalf of any legislator.  Name of Legislator Receiving or Benefited |   |                      |   |  |  |  |  |  |
|          | <del></del>  |           | 0  |                               |  |   |                      |   |  |  |  |  |  |
| ltem.    | Subject matter of proposed legislation, the number of the Senate   |           |  |                               | LEGISLATIVE SUBJECT IDENTIFICATION   |   |                      |   |  |  |  |  |  |
| 5        | the L  | obbyist w | Resolution or other<br>res supporting or o<br>esolution or Other<br>rive Ident, Number | Appropriation Bill Number     | Code<br>01   | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics                | Code<br>17           | Subject<br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals   |  |  |  |  |  |
| 29<br>23 |  |           | H551   |                               | 03   | and sports Banking, finance, credit and investments Children, minors, youth,                          | 18<br>19<br>20       | Higher education Housing, construction, codes Insurance (excluding health insurance)  |  |  |  |  |  |
|          |  |           |  |                               | 05<br>06<br>07   | Consumer affairs  | 21<br>22<br>23<br>24 | Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor                  |  |  |  |  |  |
|          |  |           |  |                               | 08<br>09<br>10   | Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs | 25<br>26             | Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products                 |  |  |  |  |  |
|          |  |           |  |                               | 11 12 13   | taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, county                 | 27<br>28<br>29       | Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways, |  |  |  |  |  |
|          |  |           |  |                               | 14<br>15<br>16   | Government, municipal<br>Government, special districts<br>Government, state                           | 30                   | streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas  |  |  |  |  |  |
|          |  |           |  |                               |  |   | 31                   | Other (please specify)  |  |  |  |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Joseph W. Z. J. J. Feb, 2006
Lobbyist of France